THIS AGREEMENT between Dekalb-Jackson Water Supply District, public corporation, organized under the laws of the State of Alabama, hereinafter called the District, and the undersigned water user, here-in-after called the Water User.

WITNESSETH:

WHEREAS, the Water User desires to purchase water for domestic, commercial, agricultural, industrial or other uses from the District and to enter into a Water Users Agreement as required by the By-laws of the District.

NOW THEREFORE in consideration of mutual covenants, promises, and agreements herein contained, it is hereby understood and agreed:

- 1. The District shall furnish, subject to limitations as provided for in the By-laws, Service Rules and Regulations hereinafter provided for, such quantity of water as the Water User may desire in connection with his occupancy of property located in the District's service area.
- 2. The Water User shall install and maintain at own expense a service line which shall begin at a point designated by the District and extend to the dwelling and other portions of his premises.
- 3. Water User's service line shall connect with the distribution system at place designated by the District. Water User's plumber shall connect to meter coupling after proper authorization by the District. User shall install proper cut-off and backflow preventer on his or its side of the meter. Water user is responsible for any damage to meter and/or any property of the District at the water meter box.
- 4. The Water User shall pay for such water at such rates, times and places as shall be determined by the District's Board of Directors. The District reserves the right to average bills from time to time during certain circumstances. The Water User shall pay for any past amount owed to the District at time of cut on before water will be supplied.
- 5. The District shall purchase and install a curb stop, water meter, and a meter coupling in a meter box comprising a service, provided use of water is immediately desired. At no time may meter and computation equipment be fenced in or otherwise made inaccessible to the District. The District shall have exclusive right to use of cut-off valve, water meter, and to turn it on and off or maintain and service its equipment.
- **6.** The District shall make final determination in any question of location of service line connection to its distribution system and shall determine the allocation of water to Water User in the event of a water shortage.
- 7. The District may shut off water if a Water User allows a connection of extension made to his service line for the purpose of supplying water to another user.
- 8. The failure of a Water User to pay water charges (failure to receive bill will not release Water User from payment obligations) duly imposed shall result in the automatic imposition of the following penalties:
 - A. Nonpayment by the due date will be subject of a 10% penalty.
 - B. Water service disconnected if not paid in full ten days after due date.
- 9. In event it's necessary for the District to shut off water from Water User's property for violation of the Rules and Regulations a fee will be charged for reconnection of services. A fee will be charged for damage done intentionally to meter or other equipment of the District and will be prosecuted.
- 10. In the event a check returns there will be a returned check fee. If the check returns that is for payment to have water reconnected, the water can be immediately disconnected without any notice to the Water User. The District's Board of Directors reserves the right to make and amend the by-laws or the rules and regulations of the System from time to time without notice to the Water User and the Water User agrees to abide by such changes. The User agrees to pay a deposit of \$______, which shall be applicable to unpaid balances (upon service disconnection) by the User to the District for service rendered and not paid for and balance to be refunded to the Water User.

	BY:	
PRINT WATER USER'S NAME	WATER USER	
	DATE:	
SOCIAL SECURITY NUMBER		WATER METER IS PROPERTY OF THE WATER DISTRICT